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APPLICATION NO.	FILING DATE		FIRST NAME	D INVENTOR	ATTORNEY	DOCKET NO.	CONFIRMATION NO.
10/773,557	02/05/2004		Johnnie	R. Crean	ALFA	LE.051A	3557
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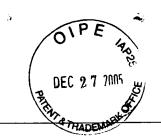
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James W. Chang

Registration No. 52,718

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Case Docket No. ALFALE.051A Date: December 15, 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Johnnie R. Crean

Appl. No.

10/773,557

Filed

February 5, 2004

For

SLIDE-OUT

LIFTING/LOWERING SYSTEM

FOR RECREATIONAL

**VEHICLES** 

Group Art Unit :

3612

Class/Sub-Class:

296-026010

Examiner

Hilary L. Gutman

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 19, 2005

James W. Chang, Reg. No. 52,718

## TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1,430.00 to cover the issue fee and advanced order of copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

Case Docket No. ALFALE.051A

Date: December 15, 2005

(X) Return prepaid postcard.

James W. Chang Registration No. 52,718 Agent of Record

Customer No. 20,995 (951) 781-9231

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